



copy

SDMS Document ID



1049155



US Army Corps
of Engineers
Omaha District

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: David A. Christensen		Daytime Phone:	
Addresses of Properties covered by this Agreement:	Address: 3351 Vine St.		
	Address:		
	Address:		
	Address:		
	Address:		

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed, the Grantor will have an opportunity to review and approve the planned soil removal, and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:



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- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo, EPA, at (303) 312-6601.

☐ I grant access to my properties

☐ I do not grant access to my properties

Signature

Date

Signature

Date

☐ I would like to be present during any sampling that is required.

Real Property Records

Date last updated: Wednesday, December 31, 2003

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0226119018000

Name and Address Information

Legal Description

CHRISTENSEN, DAVID A

L 28 & S 1/2 L 29 BLK 24

3351 VINE ST

CHEESMAN & MOFFATS ADD

DENVER, CO 80205

RESIDENTIAL

Property Address:

Tax District

3351 VINE ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	23500	1870		
Improvements	137800	10970		
Total	161300	12840	0	12840
Prior Year				
Land	16500	1510		
Improvements	96700	8850		
Total	113200	10360	0	10360

Style: One Story

Reception No.: 0000154832

Year Built: 1917

Recording Date: 09/06/02

Building Sqr. Foot: 993

Document Type: Warranty

Bedrooms: 2

Sale Price: 195000

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 636/0

Lot Size: 4,700

Zoning: R2

January 20, 2004

3351 Vine Street
Denver, Colorado 80205-4138

Jennifer Chergo
United States Environmental Protection Agency
VB/I-70 Command Post
10 East 55th Avenue
Denver, Colorado 80216

Re: 3351 Vine St. (673)

Dear Ms. Chergo:

I received Mr. Ketellapper's January 5, 2004 correspondence pertaining to my property at 3351 Vine Street in Denver. I have reviewed his letter, and the attached Consent and I am writing to you (with a copy sent also to Mr. Ketellapper) to ask a few questions. I will telephone you in a week or so to discuss my questions. I can be reached by telephone at home, (303) 863-9959, at work, (303) 844-4562, or cell, (720) 530-0878.

General questions

- 1) Do you anticipate when the soil removal and remediation will take place at my property?
- 2) Can you generally describe the steps in the clean-up process, and the normal timelines?
- 3) I have a chain-link fence on my property. Will it be removed? If so, will it be replaced with new fence, or the old fence reinstalled? What if the fence is damaged?
- 4) I have a sprinkler system. How will the clean-up be completed to ensure that it is not damaged?
- 5) How close to my house will the soil be removed?
- 6) Generally, what are the responsibilities of the EPA and its authorized representatives for any damage done to my real or personal property during clean-up?

Questions relating to the Consent

- 7) The Purpose section of the Consent says that access is to collect samples and remove soil with elevated concentrations of arsenic and/or lead. Will all of the top layer of the soil within my property's boundary be removed, or only selected spots?
- 8) In the same section, the Consent provides for an opportunity for me to review and approve the planned soil removal, and restoration work, before it begins. What happens if I do not approve, or only partially approve? In what way does the approval modify the Consent?

- 9) In the same section, the Consent provides for my review of the work performed to confirm it meets my approval. What happens if I do not approve, or only partially approve?
- 10) What type of restoration work is contemplated?
- 11) Under the Environmental Response Actions section, does the right to enter the property include the home's interior? Are there any limitations or constraints to this right of entry?
- 12) In the same section, the list of items includes removal of obstructions, and a list of examples is provided. Would a cedar-post framed, black plastic-lined cedar-chip bed need to be removed? If so, would the Grantee replace it?
- 13) By "plants" in this section, does this include:
 - a. grass / lawn?
 - b. trees?
 - c. hedges?
- 14) What does the term "replacement vegetation" in this section include?
 - a. For example, if grass/lawn is included, then
 - i. is the replacement sod, or seed (and who decides?)
 - ii. are there any options with regard to the variety of grass, e.g., Kentucky Bluegrass, or Buffalo Grass, or others?
- 15) If watering is restricted due to drought conditions that do not permit watering new grass, may this replacement activity be postponed? For how long?
- 16) What exactly is the health and safety guidance provided by EPA mentioned in this section, and how can I agree to abide by guidance I have never seen?
- 17) What interior areas of my home will be photographed and/or videotaped?
- 18) Why is the term "Grantee" plural in the Agreement Not To Interfere section, when it is singular in other sections of the Consent?

Finally, I would like to discuss amendments to the Consent that address the following issues:

Amendment A:

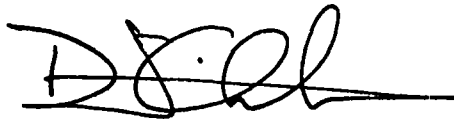
Immediately below the bulleted sentence that follows the signature block on page two, add a bulleted sentence that reads, "This Consent does not grant to Grantee or any other party the right to enter the home without the separate, and express consent of the Grantor."

Amendment B:

In the second sentence of the first paragraph in the Environmental Response Actions section, insert the following underlined language in the sentence: “This access shall remain in effect until the work has been satisfactorily completed, or until the Grantor unilaterally terminates this access after giving reasonable, prior notice to the Grantee.”

For your convenience, I attach a copy of the Consent. I appreciate your assistance in addressing my questions, and I look forward to speaking with you.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. Christensen', with a horizontal line drawn through the middle of the signature.

David A. Christensen

Enclosure: copy of Consent

CC: Victor Ketellapper
Remedial Project Manager
US EPA, Region 8
999 18th Street ~ Suite 300
Denver, CO 80202-2466

Web Ticket Entry

X

<> Inq New Update Test Cancel Reset Exit Ticket # 0000556240-000 has been queued! 09/21/04 08:41:27 AM NEW
INSERT

Ticket 0000556240 Date 09/21/2004 Time 08:40AM Oper MS348707213 Rev 000 NEW GRID
Old Tkt 0000556240 Date 09/21/2004 Time 08:40AM Oper MS348707213 Chan WEB

Phone 303-487-0377 Ext
Email JLYNCH@PROJECTRESOURCESINC.COM Caller MICHELLE SMITH
Company PROJECT RESOURCES INC Fax 303-295-0990
Address 10 E 55TH AVE
City DENVER State CO Zip 80216

673

Alternate Contact Phone
Done for CORPS OF ENGINEERS/EPA Ext
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F
Explosives N Boring N Meet time requested N
St CO Cnty DENVER Place DENVER
Addr From 3351 Street VINE STREET
Nearest Intersecting Street
Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB ONTO THE PROPERTY
The locate will be completed between 09/21/04 08:41:27 AM and the end of the day 09/23/2004

Grids (T/R/S) 03S068W26NE

Members 360NT3 ATCT01 CMSND00 CMSND14 LVL311 PCKVEL PCNDU0 PSND14 QLNCND00 QLNCND14
WCG01

Members - these will be notified by the center

LVL311	LEVEL 3 COMMUNICATIONS	LEVEL 3 COMMUNICATIONS
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION
360NT3	360 NETWORK-TOUCH AMERICA	360 NETWORK-TOUCH AMERICA

QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
ATCT01	AT&T	AT&T
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER

TIER2 MEMBERS - you must notify these members yourself

DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744
DNVPR1	DENVER PARKS AND RECREATION	DENVER PARKS & REC.	303-458-4839

To: Todd MYERS, site coordinator
March 16, 2004

Can you please give me a call when
you receive this sketch?

Thanks,

David Christensen

303-844-4562 w

720-530-0878 cell

ALLEY

post (leave)

Remove
fence

post (leave)

car parking
surface 20'

stump

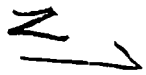
NOT
GRASS
restore
with

36.5'

extend

3351 VINE ST.

Vine St.



Address:	3351 Vine St.		Date:	8/2/2005	
Owner:	David	Christensen	Telephone #:	(303) 863-9959	

Plot Plan:

Property # 1673

see attached

	Exterior Walls				Doors/Trim			
	Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
North								
South								
East								
West								
	Total	0.00			Total	0.00		

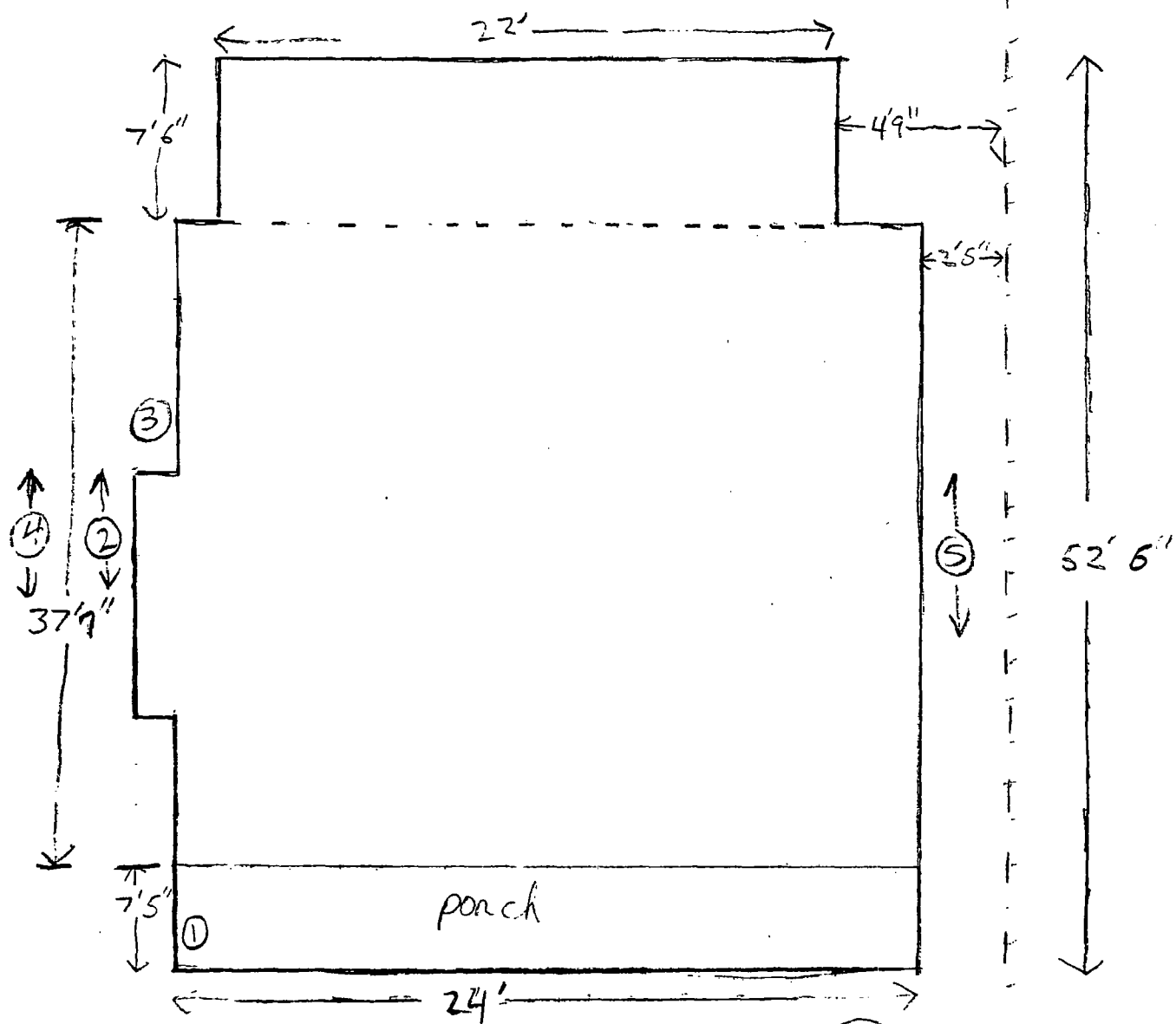
	Window Trim/Fascia/Soffit				Patios/Decks/Porches			
	Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
North	wood	1.00		2.2+-0.8				
South	wood	7.45		2.2+-0.8				
East					wood	2.00		2.2+-0.8
West								
	Total	8.45			Total	2.00		

	Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
	Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
North								
South								
East								
West								
	Total	0.00			Total	0.00		

$$(24+12)(52+12) - 24 \times 52$$

$$(36)(64) - 1248$$

$$2304 - 1248 = 1056$$



3351 VINE

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3351 Vine St.

INPUTS	Variable	Units	House
General	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			Small
House-specific	Area of the exposure unit	m2	98.10561
	Area of the exposure unit	ft2	1056 ✓
	Concentration of lead in paint	mg/cm2	2.2 ✓
	Area of peeling paint	m2	4.12566
	Area of peeling paint	ft2	10.45 ✓

COMPUTATIONS			
	Mass of lead from paint	mg	9.1E+04
	Volume of soil	cm3	2.5E+06
	Mass of soil	kg	6.2E+03
	Incremental concentration	mg/kg	14.6
	Maximum acceptable area of peeling leaded paint (m2)		99.1
	Maximum acceptable area of peeling leaded paint (ft2)		1066.4

DECISION	OK
-----------------	----

3351 Vine St		Structure:	House								
8/2/2005		Direction:	East								
CM &WH											
10:32 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
1	1	Porch Beam	Wood	White			2.00	See 866	2.2+-0.8	Pos.	
3351 Vine St.		Structure:	House								
8/2/2005		Direction:	South								
CM &WH											
10:32 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
2	2	Window Frames (4)	Wood	White	16.41	25%	4.10	866	2.2+-0.8	Pos.	
3	3	Gable Trim (lower left)	Wood	White	1.32	50%	0.66	See 866	2.2+-0.8	Pos.	
4	4	(2) Basement Windows	Wood	White	13.45	20%	2.69	See 866	2.2+-0.8	Pos.	
3351 Vine St.		Structure:	House								
8/5/2005		Direction:	West								
CM											
10:32 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
		No deteriorated Paint									
3351 Vine St.		Structure:	House								
8/2/2005		Direction:	North								
CM &WH											
10:32 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
5	5	Window Frames (Middle Window only)	Wood	White		20%	1.00	See 866	2.2+-0.8	Pos.	
		Window Frame (porch enclosure)	Metal	White		30%	1.00	867	0.1+-0.2	Neg.	

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049155

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 11/03/2004

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☒ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☐ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

PHOTO CD, PROPERTY #673

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

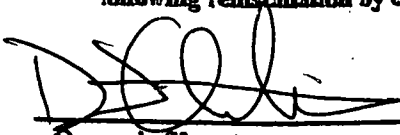
Property ID:	673
Property Address:	3351 Vine St.
Owner:	David Christensen
Phone:	303-844-4562 (work) / 720-530-0878 (cell)

Restoration Items in Question:

Item:	would like warranty documentation for sprinkler system from Aqus Corp.
Item:	
Item:	
Item:	
Item:	
Item:	

Additional Comments:

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☒ I agree that the sprinkler system is working properly following reinstallation by contractor


 Owner's Signature

11/3/04
 Date


 Contractor's Signature

11-3-04
 Date

Property Access Checklist

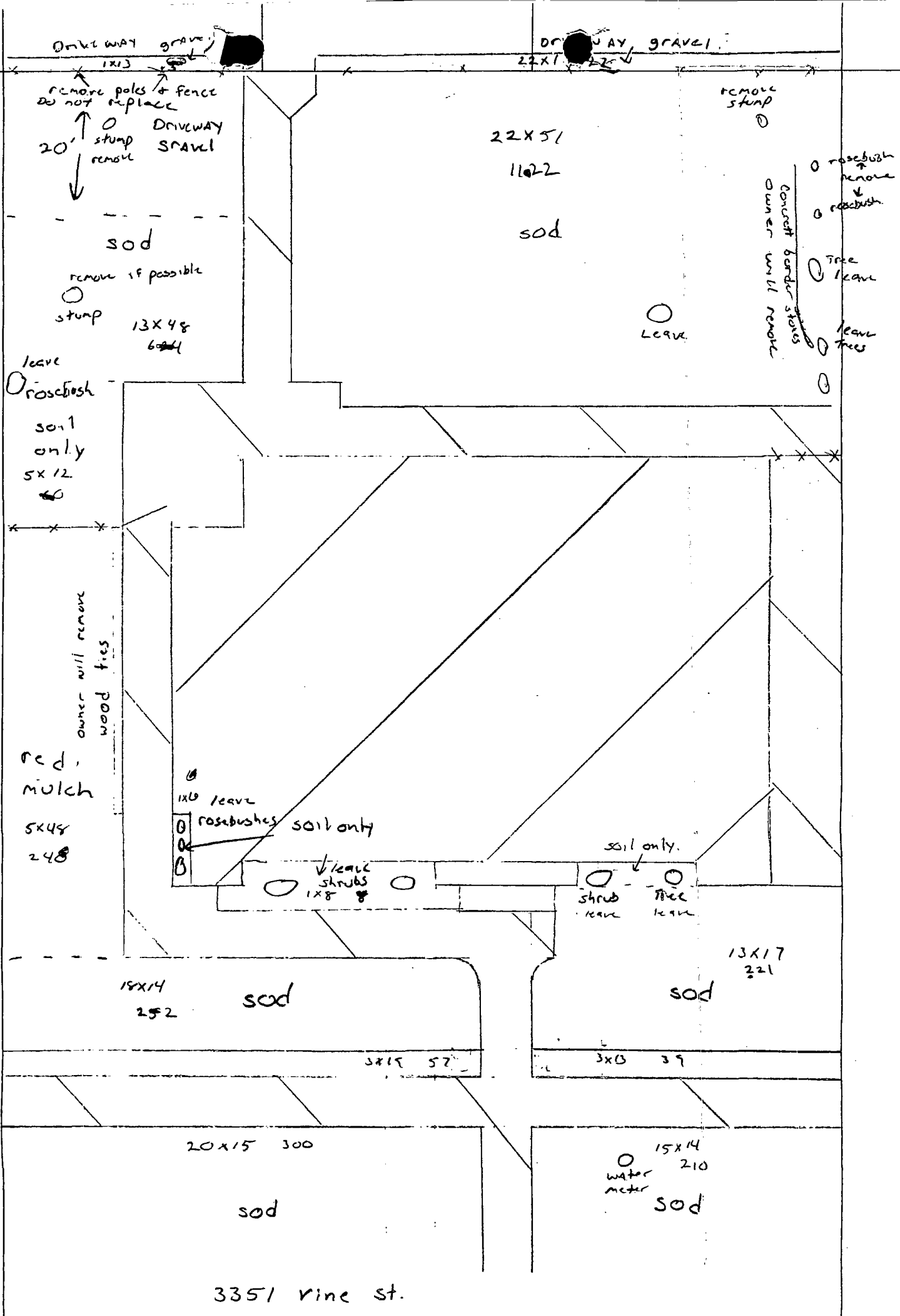
Property ID: 673	<input type="checkbox"/> WORK STARTED	ON: <u> </u> / <u> </u> / <u> </u>
Property Address: 3351 vme st.	<input type="checkbox"/> WORK COMPELTED	ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: David Christensen	Property Renter:
Mailing Address:	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: 303 863-9954	Additional Information:
Fax: 303-844-4303	
Cell/Pager: 720 530-0878	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>2/01/04</u>	By: Amy James
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>2/27/04</u>	By: Amy James
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>2/27/04</u>	By:
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>2/27/04</u>	By: T. Myers
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		



Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	673
Property Address:	3351 Vine St.
Owner:	David Christensen
Phone:	720 530-0878

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Ties on south side of house
Item:	Concrete border stones in backyard
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	
Item:	Any tiles or stones home owner does not want
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3174	Square Feet	3174 sf
Number of trees > 2 inch trunk diameter	N/A		N/A
Number of trees < 2 inch trunk diameter	N/A		N/A
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	sprinkler system		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: 1 # Of Gardens: N/A		Ft ² Of Beds: 60 Ft ² Of Gardens: N/A

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note: This value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>1</u></p>	\$	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>60 sf</u></p> <p>8 garden rose 2 rosebushes</p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	N/A	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<p><u>3065</u></p> <p>5000</p>	SF	<p>Total Ft² Of Sod To Be Laid: <u>3065</u></p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p><u>510</u></p>	SF	<p>Sod: <u>510 sf</u></p> <p>Brown Mulch: <u>N/A</u></p> <p>Red Mulch: <u>N/A</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p><u>N/A</u></p>	SF	<p>Red: <u>N/A</u></p> <p>Brown: <u>N/A</u></p>

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>35 sf sf</u>	SF	Large: <u>N/A</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>177 35 sf</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>74</u>		721 sf

Additional Comments / Instructions:

need replacement voucher for garden in back, two rosebushes and 8 garden mums.



Project Resources Inc.

Additional Comments / Instructions Continued:

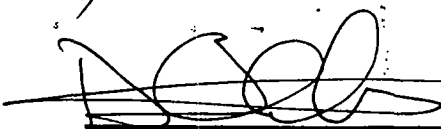
☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

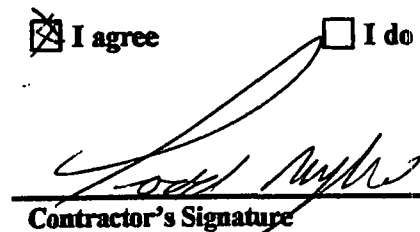
☐ I do not agree



Owner's Signature

2/27/04

Date



Contractor's Signature

2-27-04

Date



US Army Corps
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Omaha District

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: David A. Christensen Daytime Phone: 1) 303-844-4562 (w) 2) 720-530-0878 (cell)

Addresses of Properties covered by this Agreement:	Address: 3351 Vine St.
	Address:
	Address:
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed, the Grantor will have an opportunity to review and approve the planned soil removal, and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

For until the Grantor unilaterally terminates this access after giving reasonable, prior notice to the Grantee. DMC



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- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo, EPA, at (303) 312-6601.

☒ I grant access to my properties

☐ I do not grant access to my properties

☒ This Consent does not grant to Grantee or any other party the right to enter the Grantor's home without the separate, and express consent of the Grantor.

[Signature] 2/22/04
Signature Date

[Signature] 2-22-04
Signature Date

☐ I would like to be present during any sampling that is required.



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

David Christensen

Property Address

3351 Vine Street

Property Identification Number

673

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)	60	\$ 2.50	\$150.00
Trees		\$50.00	\$
Itemized shrubs/bushes	3	\$12.00	\$36.00
Total			\$186.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$186.00 has been received by the owner in the form of a replacement certificate, # 13916, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Property Owner's Signature

11/3/04

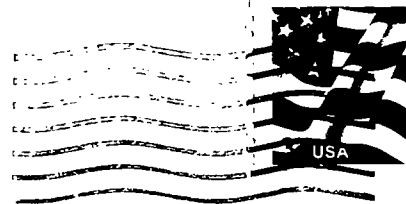
Date

Contractor's Signature

11-3-04

Date

3351 Vine St.
Denver, CO 80205



VB/I-70 Command Post
10 E. 55th Avenue
Denver, CO 80216

ATTN: Todd Myers, site coordinator

80216+1763



3351 Vine St.
Denver, CO 80205



Jennifer Chergo
US EPA
VB/I-70 Command Post
10 E. 55th Ave.
DENVER, CO 80216

80216+1769



TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049155

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 11/03/2004

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #673
